

**ADVERTISEMENT**

**(Engagement of Project Assistants Purely on contractual/ Temporary Basis)**

National Productivity Council (NPC) invites application from the Indian Citizen for working as Project Assistants.

- Qualification:** Graduate in Fisheries/Agriculture.
- Candidates should be willing to undertake travel, as per requirement of project work.
- Remuneration:** The remuneration shall be Rs. 16000/- to Rs.24000/-per Month(all inclusive) depending upon nos. of years of experience. However for undertaking tour & visits at site/ location applicable TA/DA or board & lodging expenses shall be provided as per NPC rules.
- Method of Selection:** Candidates shall be shortlisted on the basis of Qualification and experience. Thereafter, these shortlisted candidates only shall be called for Interview.
- Period of contract:** The project associate shall be engaged for a period ranging from 03 months to 01 Year depending upon the project requirement.
- Note:** No TA/DA will be provided for attending the interview/joining, irrespective of selection.

Interested candidates may apply by submitting their details as per prescribed format attached Annexure A as per the applicability of the position latest by 20<sup>th</sup> October, 2021, **till 17:00** Hrs., addressed to: *Director & Group Head (Agribusiness), National Productivity Council, Lodhi Road, New Delhi-110003*. The application can also be sent through email to [rajat.sharma@npcindia.gov.in](mailto:rajat.sharma@npcindia.gov.in) , [sunilkr.singh@npcindia.gov.in](mailto:sunilkr.singh@npcindia.gov.in) and [binko.tirkey@npcindia.gov.in](mailto:binko.tirkey@npcindia.gov.in)

## GENERAL TERMS & CONDITIONS

1. The engagement shall be purely on contractual/temporary basis and initially will be valid for a period of three months, which may be extended for a further period of work requirement & upon assessment of the performance and subject to approval of competent authority.
2. Applicants are requested to ensure their eligibility before applying.
3. Selected candidate will have no right to demand for any regularization of his/her services at NPC under any circumstances.
4. Applicant(s) should forward their application along with a recently clicked passport size photograph duly pasted.
5. The candidate selected will be required to work at National Productivity Council, New Delhi, and/or its Regional Directorates.
6. No TA/DA will be paid for attending the Interview.
7. The NPC reserves the right to cancel this selection process without assigning any notice/reasons thereof. The above engagement is purely on contractual/temporary basis and the candidates shall have no right whatsoever to claim for any permanent job subsequently in the NPC.
8. The NPC shall reserve the right not to engage any person against advertisement without assigning any reason. No correspondence shall be entertained in this regards.

**Annexure-A**

**APPLICATION FORMAT FOR ENGAGEMENT OF PROJECT ASSISTANT ON  
CONTRACTUAL /PROJECT BASIS**

1. Position applied for
2. Name (in block letters)
3. Nationality
4. Date of Birth
5. Postal address
  - a. Telephone No.
  - b. Mobile No. (if any)
  - c. E-mail ID
6. Whether belonging to SC/ST/OBC/Ex-Serviceman/General
7. Educational Qualifications (10<sup>th</sup> onwards)

Please affix  
your recently  
clicked  
photograph

S.No.	Name of Institute / University	Year of Passing	Subjects	Percentage of Marks	Specialization

8. Any other Professional qualification (Provide details):
9. Knowledge of Computer (Provides details):
10. Details of experience in relevant field in chronological order:

Organization / Institution	Position Held	Experience		Total Remuneration	Brief Description of Duties & Projects Assignments
		From	To		

11. Additional information, if any, which you would like to mention in support of your suitability for the post (this may include other information) with regard to the following:

- (i) Additional academic qualification
  - (ii) Professional training and
12. Brief description of project on which the candidate has worked.
13. The candidates may also indicate information with regard to

- (i) Research publications and reports and special projects
  - (ii) Awards/Scholarship/Official Appreciation
  - (iii) Affiliation with the professional bodies/institutions/societies and
  - (iv) Any other information's
13. I solemnly declare that the above information is correct and complete to the best of my knowledge and nothing has been willfully concealed / distorted. If at any time, I am found to have concealed/distorted any material information. I fully understand that my engagement shall be liable to be summarily terminated without any notice or compensation.

Place:

Date:

(Signature of applicant)