



**NATIONAL PRODUCTIVITY COUNCIL, JAIPUR,  
NATIONAL PRODUCTIVITY WEEK – 2019  
FEBRUARY 12-18, 2019**

**Theme “Circular Economy for Productivity & Sustainability”  
Venue: Nehru Bhawan Auditorium, HCM Rajasthan State Institute of Public  
Administration, JLN Marg, Jaipur  
“Inaugural Function”**

**Programme - 12th February 2019**

|              |   |   |
|--------------|---|---|
| 11.00 - 1130 | Registration                            |   |
| 11.30 - 1135 | Welcome Address                         | Shri Mukesh Singh,<br>Regional Director - I/c,<br>NPC Jaipur  |
| 1135 - 1145  | Address by                              | Shri M.K.Saraswat<br>Director<br>MSME Development Institute, Govt. of India<br>Jaipur                                   |
| 1145 - 1150  | Address by                              | Ms. Shelly Kishnani, IAS<br>Addl. Director General<br>HCM Rajasthan State Institute of Public<br>Administration, Jaipur |
| 1150 - 1205  | Inaugural Address by<br>The Chief Guest | Dr. Krishna Kant Pathak, IAS<br>Commissioner - Industries<br>Industry Department, Govt. of Rajasthan,<br>Jaipur         |
| 1205 - 1210  | Vote of Thanks to<br>Dignitaries        | Shri V.K. Sharma, Hony. Secretary<br>Rajasthan State Productivity Council   |
| 1210 - 1240  | Presentation on Theme                   | Dr.Ritika Mahajan<br>School of Business Sustainability<br>The Energy and Resources Institute<br>TERI, New Delhi         |
| 1240 - 1300  | Presentation on Theme                   | Dr.S.K.Batra<br>Bhartiya Vidhya Bhawan<br>Jaipur  |
| 1300 - 1315  | Presidential Address                    | Dr. K.L. Jain<br>Hony. Secretary General,<br>Rajasthan Chamber of Commerce &<br>Industries, Jaipur                      |
| 1315 - 1320  | Presentation of<br>Memento              | Shri U.C. Jain<br>GB Member, NPC, Vice President, RCCI &<br>Hony. Secretary General, RSPC, Jaipur                       |
| 1320 - 1325  | Vote of Thanks                          | Shri V.K. Sharma, Hony. Secretary<br>Rajasthan State Productivity Council   |

Followed by LUNCH at 1330 hrs.