

ADVERTISEMENT

(Engagement of consultants and Project Associates Purely on contractual/ Project Basis)

National Productivity Council (NPC) invites application from the Indian Citizen for working as Consultants (5 No) and Project Associates (25 No).

1. Senior Consultants

Total No. of person required: Five (5)

Qualification: Masters/Post Graduation Degree in Agriculture and Allied Discipline.

Preferable: PhD

Preference will be given to the candidates willing to undertake travel extensively in district of Uttar Pradesh.

Experience: More than 5 years.

Remuneration: The remuneration shall be Rs. 40,000/- per month (all inclusive). However for undertaking tour & visits at site/ location applicable TA/DA or board & lodging expenses shall be provided as per NPC rules.

Method of Selection: Candidates shall be shortlisted on the basis of qualification and experience. Thereafter, these shortlisted candidates only shall be called for Interview.

Period of contract: The consultants shall be engaged for three month duration. However, the period may be extended based on review of performance and requirement of project.

Job Profile Coordination and execution of Impact Assessment Studies at field level in the State of Uttar Pradesh. Monitoring of Survey works, Documentation of study findings and Preparation of Draft reports of Evaluation Studies.

2. Project Associates

No. of Persons required: Twenty Five (25)

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| Qualification: | Masters/Post Graduation Degree in Agriculture and Allied Discipline. Preferable: PhD Preference will be given to the candidates willing to undertake travel extensively in district of Uttar Pradesh. |
| Experience: | More than 2 years. |
| Remuneration: | The remuneration shall be Rs. 25000/- to 30000/- per month (all inclusive). However for undertaking tour & visits at site/ location applicable TA/DA or board & lodging expenses shall be provided as per NPC rules. |
| Method of Selection: | Candidates shall be shortlisted on the basis of qualification and experience. Thereafter, these shortlisted candidates only shall be called for Interview. |
| Period of contract: | The project associate shall be engaged initially for three months duration. However, the period may be extended as per requirement of assignment. |
| Job Profile: | Undertaking sample Surveys in various districts of Uttar Pradesh, Data Analysis, Assisting Documentation and Draft Report Preparation |
| Note: | No TA/DA will be provided for attending the interview/joining, irrespective of selection. |

Interested candidates may apply by submitting their details as per prescribed format attached Annexure A&B as per the applicability of the position latest **by 09 January, 2018, 17:00** Hrs., addressed to: Director & Group Head (Agribusiness), National Productivity Council, Lodhi Road, New Delhi-110003. The application can also be forwarded through email to sunilkr.singh@npcindia.gov.in

General Terms & Conditions

1. The engagement shall be purely on contractual/temporary basis and initially will be valid for a period of three months, which may be extended for a further period of work requirement & upon assessment of the performance and subject to approval of competent authority.
2. Applicants are requested to ensure their eligibility before applying.
3. Selected candidate will have no right to demand for any regularization of his/her services at NPC under any circumstances.
4. Applicant(s) should forward their application along with a recently clicked passport size photograph duly pasted.

5. The candidate selected will be required to work at National Productivity Council, New Delhi, and/or its Regional Directorates.
6. No TA/DA will be paid for attending the Interview.
7. The NPC reserves the right to cancel this selection process without assigning any notice/reasons thereof. The above engagement is purely on contractual/temporary basis and the candidates shall have no right whatsoever to claim for any permanent job subsequently in the NPC.
8. The NPC shall reserve the right not to engage any person against advertisement without assigning any reason. No correspondence shall be entertained in this regards.

Annexure-A

**APPLICATION FORMAT FOR ENGAGEMENT OF CONSULTANT ON
CONTRACTUAL /PROJECT BASIS**

1. Position applied for :
2. Name (in block letters):
3. Nationality:
4. Date of Birth:
5. Whether belonging to SC/ST/OBC/Ex-Serviceman/General
6. Postal address:
 - a. Telephone No.
 - b. Mobile No. (if any)
 - c. E-mail ID:

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| Please affix your recently clicked |
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7. Educational Qualifications:

| S.No. | Name of Institute / University | Year of Passing | Subjects | Percentage of Marks | Specialization |
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8. Any other Professional qualification:
9. Knowledge of Computer(Provide details):
10. Details of Employment in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space is insufficient)

| Organization / Institution | Post Held | Period of Service | | Scale of Pay and Basic Pay | Brief Description of Duties & Projects Assignments |
|----------------------------|-----------|-------------------|----|----------------------------|--|
| | | From | To | | |
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11. If retired employee of Govt./Semi Govt. Organizations:

- i. Office from which retired
- ii. Date of joining services
- iii. Date of retirement
- iv. Post last held
- v. Last pay drawn

12. Additional information, if any, which you would like to mention in support of your suitability for the post (this may include other information) with regard to the following:

- (i) Additional academic qualification
- (ii) Professional training

13. The candidates may also indicate information with regard to

- (i) Research publications and reports and special projects
- (ii) Awards/Scholarship/Official Appreciation
- (iii) Affiliation with the professional bodies/institutions/societies and
- (iv) Any other information

14. I solemnly declare that the above information is correct and complete to the best of my knowledge and nothing has been willfully concealed / distorted. If at any time, I am found to have concealed/distorted any material information. I fully understand that my engagement shall be liable to be summarily terminated without any notice or compensation.

Place:

Date:

(Signature of applicant)

Annexure-B

**APPLICATION FORMAT FOR ENGAGEMENT OF PROJECT ASSOCIATE ON
CONTRACTUAL /PROJECT BASIS**

1. Position applied for
2. Name (in block letters)
3. Nationality
4. Date of Birth
5. Postal address
 - a. Telephone No.
 - b. Mobile No. (if any)
 - c. E-mail ID
6. Whether belonging to SC/ST/OBC/Ex-Serviceman/General
7. Educational Qualifications (10th onwards)

Please
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| S.No. | Name of Institute / University | Year of Passing | Subjects | Percentage of Marks | Specialization |
|-------|--------------------------------|-----------------|----------|---------------------|----------------|
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8. Any other Professional qualification (Provide details):
9. Knowledge of Computer (Provides details):
10. Details of experience in relevant field in chronological order:

| Organization / Institution | Position Held | Experience | | Total Remuneration | Brief Description of Duties & Projects Assignments |
|----------------------------|---------------|------------|----|--------------------|--|
| | | From | To | | |
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11. Additional information, if any, which you would like to mention in support of your suitability for the post (this may include other information) with regard to the following:

- (i) Additional academic qualification
- (ii) Professional training and

12. The candidates may also indicate information with regard to

- (i) Research publications and reports and special projects
- (ii) Awards/Scholarship/Official Appreciation
- (iii) Affiliation with the professional bodies/institutions/societies and
- (iv) Any other information's

13. I solemnly declare that the above information is correct and complete to the best of my knowledge and nothing has been willfully concealed / distorted. If at any time, I am found to have concealed/distorted any material information. I fully understand that my engagement shall be liable to be summarily terminated without any notice or compensation.

Place:

Date:

(Signature of applicant)